## STUDY GUIDE FOR BOOK OF I SAMUEL

#### I. INTRODUCTION.

- Name taken from chief character of book.
- Author is unknown—except the ancient Jewish Talmud view holds Samuel to be author
  of chapters 1-24 and Nathan, the prophet, as author of chapters 25-31. (I. Chron. 29:30)
- Period covered is that of last two Judges of Israel, the reign of Saul and David's anointing as King.
- Book begins with Hannah's prayer and vow re: son, Samuel and ends with death of King Saul.

#### II. BACKGROUND.

- Originally, 1<sup>st</sup> and 2<sup>nd</sup> Samuel were one book in Hebrew Bible.
- Life story of Samuel is told as he was dedicated to the service of God & served as both
   Judge and Prophet.
  - i. Delivered to tabernacle at age 2-3 and lived in household of Eli, the priest.
  - ii. At Eli's death, he became Israel's sole spiritual and civil leader.
  - iii. Considered one of greatest figures of Israel's history, following Moses.

### III. MESSAGES OF I SAMUEL.

- a. Together with II Samuel, shows the divine origin of the "throne of David".
- b. Message summarized in Lord's words to Samuel, "The Lord sees not as man sees".

#### IV. LESSONS FROM I SAMUEL.

# a. "BEHOLD TO OBEY IS BETTER THAN SACRIFICE..." (I SAMUEL 15:22)

- i. Partial Obedience. (I Samuel 15:9-11)
- ii. Source of Disobedience—Pride. (I Samuel 15:14-19)
- iii. Having worthy aim or purpose doesn't negate need for obedience to God. (I Sam. 15:15 an 15:21)
- iv. God Requires Obedience. (I Sam. 15:22-23)

### b. THEY FAILED AS FATHERS.

- i. Eli-priest, Judge and father.
  - 1. Sons of Eli-Hophni and Phinehas. (I Samuel 2:12-25)
- ii. Samuel-Judge, prophet and father.
  - Sons of Samuel—Joel and Abiah. (I Samuel 8:1-5)

## c. DAVID—EARLY GROWTH UNDER TRIAL.

- i. Saul seeks on many occasions to kill David—angered by God's rejection.
  - I Sam. 16:14—indicates an "evil spirit" began to torment Saul. Likely Saul became depressed and insanely jealous of David's approval by God.
  - 2. David becomes a fugitive always on the run. (I Samuel chapters 21-26)
  - 3. During David's ordeal, he didn't seem to question God or become bitter toward God. (I Samuel 24:1-7)

#### v. **CONCLUSION.**